
February 2018

Dear Horse Leaders/Advisors, Parents and Horse Members:

We have a wonderful opportunity this year to bring the Southern District Horse Camp back for its sixteenth year. The date is set for June 14-17, 2018 and will be held in Donnelly, Idaho at Cascade Lake 4-H Camp. Plan on four action packed, fun-filled, educational days of horses & horsemanship. Families are welcome.

**** All adults attending camp must be Certified 4-H Volunteers with their county. Start early as this process could take up to two months to complete. Contact your county for more information.****

Attached are the application forms you will need. Be sure your application is complete and includes the following:

- All fees must be paid in full and submitted with applications in order to be accepted. Fees apply to every camper, adult and guest. Be sure to have signatures on all forms as required.
 - Camper or Adult/Youth Guest Application form (one per person attending)(needs leader's signature)
 - Cascade Lake 4-H Camp Waiver of Liability (signature of parent(s) of each youth camper or youth guest)
 - District II Horse Camp Rules (signed by parent and each person-youth and/or adults attending camp)
 - Horse Health Record (one form for each horse attending camp with youth or adult riders, this gives us horse count, signatures are required).
 - University of Idaho Acknowledgment of Risk & Wavier of Liability-one per youth guest that are not a registered 4-H member, form will be mailed to those that need to fill one out.
- Camp application must be postmarked no later than **May 1, 2018**. Send to Canyon Co. Extension, 501 Main Street, Caldwell, ID 83605, with check made out to **District II Youth Horse Council**.
- Forms may be duplicated if necessary or extra forms may be picked up at your local extension office.
- Return checks will be subject to a \$35 charge.
- **Space is limited** so get your applications in early. **Late application fee is \$25**, if there is room for more campers and horses. No camper applications will be accepted after orientation meeting. No late applications for adults unless already a certified 4-H volunteer with their county.
- No refunds.
- All adults attending camp are required to help with camp and will be assigned a job, see registration form to mark your choice. We need two adult Cabin Supervisors (21 or older) per cabin to stay in cabins with campers. Group leaders stay with group during the classes. Adult chaperones have to be 21 or older.
- **Tuesday, May 29th at 7:00 pm Mandatory parent/chaperone orientation meeting** at the Canyon County Extension Office, 501 Main St., Caldwell, ID. If parent or chaperone does not attend, camper will be dropped from camp.

If there are questions contact:

Deb Root, Camp Director (208)869-5027 or 454-7340, droot@canyonco.org

Joan Gill, Payette County Extension Office, (208) 642-6022, joang@uidaho.edu

We look forward to seeing you at the District II Horse Camp in June!

Sincerely,

Directors

Southern District Horse Camp 2018

Necessary Camp Equipment:

(Keep this page for your reference)

Horse, Tack & Equipment:

- Horse
 - Saddle, saddle blanket, bridle, extra headstall
 - 2 lead ropes, 2 halters, 10' neck rope or extra rope
 - Tack box (optional)
 - Grooming equipment, insect repellent
 - Pitchfork, shovel and rake
 - 2 buckets, hoses and shut off valve
 - Stable horse blanket for cold nights
 - Feed for 4 days, minimum 1 bale per horse
 - First aid supplies for horse
 - Helmets are **REQUIRED** for all youth riders
 - Wheel barrow (one per trailer)
- (If you have questions on tack, contact a director)

Individual Needs:

- Warm** sleeping bag, pillow, extra blanket**
- Lots of warm clothes (will be cold!)**
- Rain coat and hat
- Towels, washcloths, personal toiletries
- Sunscreen, mosquito repellent
- Heavy coat and gloves **
- Boots are required (no fat babies allowed)**
- Flashlight
- Camera (optional)
- Fishing gear (optional)

** Average night time temperatures in June for Donnelly can be around 40° or below.
Be prepared for rain, snow, and heat.

DO NOT BRING VALUABLES OR MONEY

MISCELLANEOUS:

Arrive at Camp: Thursday, June 14, 11:00 a.m. to 2:00 p.m. (Horse area only)
Lunch: 1:00 pm at arena
Check into Cabins: 3:00 to 5:00 p.m. (not allowed in cabin area until 3 pm)
Dinner: 5:30 p.m.

Depart from Camp: Sunday, June 17, by 1:00 p.m.
Breakfast & Lunch will be served this day.



**Participants at the
2017 Southern District Horse Camp**



CAMPER APPLICATION
ONE APPLICATION PER CAMPER

Name: _____ Cell phone #: _____

Mailing address: _____ Email address: _____

County: _____ DOB ___/___/___ ²⁰¹⁷⁻¹⁸ Grade _____ Age: _____

Club/Chapter/Other Youth Horse Group: _____ Years in 4-H/FFA Horse, including this year: _____

Check: Male _____ Female _____ T-Shirt size (circle one): *Youth size: S M L XL* **Adult size: S M L XL**
XXL plus \$2, XXXL plus \$3

Camping fee \$115.00, includes lodging, program, T-shirt and all meals from Thursday dinner through Sunday lunch.

Hooded Sweatshirt available for pre-purchase only, price \$20 (circle one): *Youth size: S M L XL* **Adult size: S M L XL**
(Zip Hoodie \$5 extra) **XXL plus \$2, XXXL plus \$3**

Name of Adult Chaperone: _____
(chaperone must be 21 or older) (maximum 3 campers per adult)

One camper that you would like to have in your cabin (should be close to your age):

Horse Leader/Advisor Approval: In order to insure a safe, fun and productive camp, we ask that you confirm this camper is able to handle his/her horse. There are no corrals. In your opinion, will this horse stand tied at night? _____

Riding level recommended: Advanced _____ Intermediate _____ Beginner _____

I confirm _____ is a 4-H/FFA/Other Youth Horse member capable of caring for his/her self and their horse. In my opinion this horse is suitable for participation in horse camp.

Leader/Advisor Signature: _____ Date: _____

Phone: _____



Registration deadline (postmark by): May 1, 2018.

Make checks payable to:

District II Youth Horse Council.

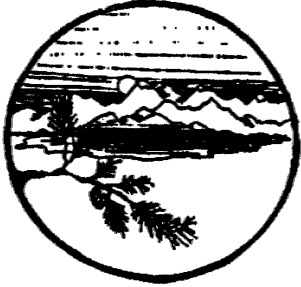
Mail to: Canyon County Extension

Attn: District II Youth Horse Camp

501 Main Street

Caldwell, ID 83605

Payment	Date
Camper reg. fee	
Sweatshirt	
Other	
Total	



CASCADE LAKE 4-H CAMP

Donnelly, Idaho

www.cascadelake4hcamp.com

contact@cascadelake4hcamp.com

WAIVER OF LIABILITY & INDEMNITY

I am the legal guardian for _____, a minor ("Child"), who will be at the Cascade Lake 4-H Camp provided by Cascade Lake 4-H Camp, Inc. ("4-H Camp"), participating in camping, use of the Cascade Lake Reservoir, and other activities ("Activities"). As lawful consideration for the intangible value that the Child will gain by participating in the Activities, I agree to all the terms and conditions set forth in this agreement ("Agreement").

I am aware and understand that the Activities are dangerous and involve the risk of serious injury, death, or damage of property brought to the 4-H Camp. I acknowledge that any injuries that the Child sustains may be caused or compounded by negligent emergency response or rescue operations of the 4-H Camp. I acknowledge the danger involved and agree to accept and assume any and all risks of property damage, injury, or death of the Child whether caused by the negligence of the 4-H Camp or otherwise.

I understand that the Cascade Lake 4-H Camp, Inc. and its volunteer board of directors and employees do not plan or supervise the Child's activities and are not responsible for my Child's safety and well being while at the 4-H Camp. I understand that my Child's activities at the 4-H Camp are planned and supervised by the camping director of the group he/she is camping with, and that the camping director is responsible for my child's safety and well being during the camping period.

I further understand the 4-H Camp, Inc., its volunteer board of directors or employees will not be liable for any injury that my Child may incur while participating in the Activities in or on the water or at the 4-H Camp during my stay. I expressly waive and release all claims, including future claims, against the 4-H Camp, its officers, volunteer board of directors, employees, agents, and its successors and assigns ("Releasees") on account of injury, death, or property damage arising out of my Child's participation in the Activities, whether or not attributable to the negligence of the 4-H Camp or any Releasee. I forever release and discharge the 4-H Camp and other Releasees from liability under or related to these claims.

I agree to defend, indemnify, and hold harmless the 4-H Camp and all other Releasees against any and all losses, damages, liabilities, deficiencies, claims, actions, judgments, settlements, interest, awards, penalties, fines, costs, or expenses of whatever kind, including attorney fees, fees, and the costs of enforcing any right to indemnification under this Agreement and the cost of pursuing any insurance providers, incurred by or awarded against the indemnified party, arising out of or resulting from any claim of a third party related to the Activities, whether caused by negligence of the Releasees or otherwise.

This Agreement constitutes the entire agreement of the 4-H Camp and me with respect to my Child's participation in the Activities at the 4-H Camp. This Agreement is binding on and shall

inure to the benefit of the 4-H Camp and me and their successors and assigns. All matters arising out of or related to this agreement will be governed by the internal laws of the State of Idaho, without giving effect to any choice or conflict of law provision. Any claim or cause of action arising out of this Agreement may be brought only in the federal and state Courts located in the state of Idaho, county of Canyon.

By signing this Agreement, I acknowledge that I have read and understand all of the terms of this Agreement and that I am voluntarily giving up substantial legal rights, including the right to sue Cascade Lake 4-H Camp, Inc.

Signature of Legal Guardian

Date

Guardian name (printed)

Phone

Address, City, State, Zip

Medical Alerts: _____



ADULT & YOUTH GUEST APPLICATION
ONE APPLICATION PER ADULT/YOUTH GUEST

Name: _____ Cell phone: _____

Mailing address: _____ Email address: _____

Adult and youth guest information. Check all that apply.

Adult Chaperone (over 21 yrs) _____ Adult Guest _____ Youth Guest _____ Instructor _____

County registered as a volunteer: _____ Male _____ Female _____

Adult Chaperone, please list names of campers you are responsible for:

1. _____
2. _____
3. _____

Adults and families are welcome at our camp. **All adults must submit an application and will help in some capacity.** Please indicate your first 3 choices from the options below by listing 1 for first selection, 2 for second, etc. If you don't indicate your choice, we will assign you a job.

Cabin Supervisor^(over 21) _____ Group Leader^(over 21) _____ Lodge (hashers) _____ Teach Crafts _____

Night Horse Watchman _____ Night Horse Check _____ Flag Ceremony _____ Skits _____

Camp Fire _____ Certified Life Guard _____ Photographer/Slide show _____

Do you have current first aid/CPR training? _____ Do you need sleeping quarters? _____

Adults may provide sleeping provisions for themselves and their families (except youth campers) trailers, campers, motor homes, etc. Youth campers stay in cabins. **A completed application and fee must be submitted for every youth and adult camper regardless of age.** Camping fee, \$70 per person (5 years of age & under \$40), includes all meals from Thursday dinner through Sunday lunch, along with showers and restrooms. T-shirts and Hooded Sweatshirts for adults & youth guests are available for pre-purchase only.

- Adult registration - \$70.00 Youth Guest (5-18) - \$70.00 Youth Guest (5 and under) - \$40.00
- T-Shirt - **\$12** (circle one): Youth size: S M L Adult size: S M L XL XXL (+\$2), XXXL (+\$3)
- Hooded Sweatshirt- **\$20** (circle one): Youth size: S M L Adult size: S M L XL [XXL add \$2], [XXXL add \$3]
- Long Sleeve t-shirt- **\$20** (circle one): Youth size: S M L Adult size: S M L XL [XXL add \$2], [XXXL add \$3]



**** \$25 refundable cleaning deposit will be required at check-in by chaperone, to be returned following clean-up.**
**** Registration deadline: May 1, 2018 (postmark accepted).** All fees must accompany application.
No applications will be accepted after orientation meeting.

Make checks payable to: **District II Youth Horse Council**
Mail to: Canyon County Extension
Attn: District II Youth Horse Camp
501 Main Street
Caldwell, ID 83605

Payment	Date
Reg. fee	
Shirt/sweatshirt	
Total	

All adults that will be attending Southern District Youth Horse Camp overnight must be Certified Volunteers.

If you are **not** already a certified screened 4-H Volunteer you must register with your county. This will include an application, reference checks, and interview online registration through 4hOnline, complete the child protection training, screening with Verified Volunteers, and an orientation. This process may take up to two months to complete, so start early and apply today.

All adults will volunteer for one or more of the responsibilities below. This camp is run by volunteers and cannot happen without your help. Below are the position descriptions.

Camper Chaperone

To provide security and supervision of campers while at camp

Responsibilities: First line of communication with camper regarding all activities
Notification of Directors of unaccounted for youth
Encourage good stewardship of camp, care of facilities and good housekeeping
Be available as a good adult listener for campers
Encourage participation by all campers in classes, discussions and activities
Assist with cabin check-in and check-out
Be positive role model and have fun

Cabin Supervisor

To provide security and supervision of campers in cabin areas

Responsibilities: Notification to Directors of unaccounted for youth from lights out through morning
Encourage good housekeeping and care of facilities
Be available as a good adult listener for campers
Encourage participation by all cabin members in discussion and cabin activities
Assist with cabin check-in and check-out
Responsible for ensuring that cabin members do assigned clean up and hashing duties
Attend camp staff meetings
Be positive role model and have fun

Group Leader

To ensure full participation of campers during daily class sessions

Responsibilities: Ensure group members are accounted for and on time for classes
Notification to Directors of unaccounted for youth during any class sessions
Encourage good stewardship of camp and care of facilities
Provide assistance for instructors and campers, when needed, during class sessions
Be available as a good adult listener for campers
Attend camp staff meetings
Be a positive role model and have fun

Trail Ride Chaperone

To provide security and supervision of riders during trail rides on and off-site camp

Responsibilities: Supervise trail rides; maintain safety, proper spacing and speed
Organize evening rides
Encourage good stewardship of camp and care of facilities
Be available as a good adult listener for campers
Attend camp staff meetings
Be positive role model and have fun

Campfire Leader

To provide the organization for 2 fun filled, musical campfire programs

- Responsibilities:
- Select fun songs for the group to sing and enjoy (audience participation a must!)
 - Be prepared with possible skit ideas for cabins
 - Be available to help/support campers with their skits
 - Encourage participation by all cabin members in skits
 - Come alongside older campers and willing campers on song/skit ideas
 - Be positive role model and have fun

Instructor

To share equine knowledge and provide instruction in riding and related skills

- Responsibilities:
- Select and instruct class(es) on horse husbandry, care, communication and riding
 - Prepare materials, schedule and support needed for class(es)
 - Work as a team with other instructors and adults
 - Be available as a good adult listener for campers
 - Attend camp staff meetings
 - Be positive role model and have fun

Night Watchman

To provide security and safety of horses during the nights from lights out until morning

- Responsibilities:
- Maintain safety and comfort of tied horses, from dark through morning
 - Perform routine checks of tie clusters, including water, ropes and horses during the night
 - Be able to assess and rectify any problems with loose or entangle horses
 - Report on-going problems to Directors
 - Work as a team with other Night Watchman
 - Attend camp staff meetings
 - Be a positive role model and have fun

Head Hasher

To serve as a liaison between the kitchen staff and the camping group and to oversee all hashing duties

- Responsibilities
- Meet with kitchen staff prior to first meal
 - Assign hashing duties to cabins
 - Maintain an orderly and pleasant meal time
 - Supervise cabin groups with table and dining area cleaning
 - Assist head cook in assuring meals are served on time
 - Oversee final cleaning and mopping of dining area

Camper Name: _____

Emergency Contact Name: _____ Emergency Contact Phone: _____

Fill out one form per camper (youth and adults), especially noting any food or drug allergies

Name of Family Physician _____ Phone _____

HEALTH HISTORY: Check giving approximate dates camper has had the following.

- | | |
|--|---|
| <input type="checkbox"/> Frequent Ear Infections | <input type="checkbox"/> Asthma |
| <input type="checkbox"/> Heart Defect/Disease | <input type="checkbox"/> Ivy Poisoning |
| <input type="checkbox"/> Convulsions | <input type="checkbox"/> Insect Stings: _____ |
| <input type="checkbox"/> Diabetes | <input type="checkbox"/> Penicillin |
| <input type="checkbox"/> Hypertension | <input type="checkbox"/> Other Drug – list: _____ |
| <input type="checkbox"/> Bleeding/Clotting Disorders | <input type="checkbox"/> Food Allergies: _____ |

HEALTH HISTORY: Check if camper has had the disease or been immunized.

- | | |
|---|----------------------------------|
| <input type="checkbox"/> Chicken Pox | <input type="checkbox"/> Measles |
| <input type="checkbox"/> German Measles | <input type="checkbox"/> Mumps |

IMPORTANT: PLEASE NOTIFY THE CAMP OF ANY EXPOSURE TO INFECTIOUS DISEASE IN THE TWO WEEKS PRIOR TO CAMP.

Operations or serious injuries (dates) _____

Chronic or re-occurring illness and treatment which may be needed while at camp. _____

Dietary modification or restrictions and current medication: _____

Any specific activities to be restricted: _____

Please list any special considerations you feel we need to be aware of (such as bed wetting, car sicknesses, sleepwalking, seasonal allergies). Information is **CONFIDENTIAL**. _____

SOUTHERN DISTRICT HORSE CAMP RULES

Safety is the first consideration for all activities at camp. Always follow instructions and remain alert around the horses.

ALL CAMPERS AND GUESTS:

- Safety first in all situations.
- All campers are responsible for keeping all areas of the camp clean.
- Vehicles must be parked only in designated areas.
- Fires are to be built only in designated areas by camp staff.
- Baseball, basketball, softball, volleyball, and horseshoes are allowed only in designated areas.
- Trees, shrubs, and flowers are not to be cut or carved.
- Remain within camp limits unless accompanied by adult staff member.
- **ABSOLUTELY NO DOGS ALLOWED IN CAMP.**
- No motor vehicles will be operated by members while in camp.
- No bicycles, motorbikes or ATV's allowed.
- No swimming unless with an organized group and life guard

HORSE CAMPERS:

- Safety first in all situations.
- Horse Camp participants are required to sleep in assigned cabins.
- Helmets are **REQUIRED** for youth campers when riding in a saddle or bareback.
- Boots, long pants and shirts are required when mounted. No crop tops or Fat Baby boots.
- Horses must be fed and watered from their own buckets and containers.
- Horses must be fed and watered twice per day minimum, or as needed.
- Each camper is responsible for the care of and cleaning up after their horse.
- No watering horses from the lake.
- Riding double is not allowed.
- Horses must be bridled when ridden. No halters, tack reins or ropes.
- Horses are not allowed near the lodge, cabin or lake areas. Horses allowed in designated areas only.
- Horses shall not be tied to live trees.
- Borrowing other people's horses is not allowed.
- Walk horses at all times when not in class.
- All trail riding must be accompanied by an adult.
- Youth attending classes which require horse contact or riding must be, at least 8 years old as of January 1st and currently enrolled in a 4-H, FFA, or other youth horse program.
- **No racing of horses at any time.**

GENERAL:

- Each camper is responsible for clean-up of their own area and will keep camping facilities clean.
- Campers will be expected to participate in all program activities.
- Parking areas will be assigned to instructors, parents and leaders.
- Adult night watchmen will be on duty from 10:00 p.m. to 6:00 a.m.
- Shoes must be worn on the grounds at all times (**no open toed shoes**).
- All campers and camp staff will be on time for all meals; if late, they will hash next meal.
- Possession or use of alcoholic beverage, illegal drugs, firearms, or explosives of any kind are expressly prohibited on the campgrounds at any time.
- All participants will:
 - Conduct themselves in a courteous, respectful manner, exhibit good sportsmanship, and provide positive role models for other youth.
 - Respect, adhere to, and enforce the Idaho 4-H rules, policies, and guidelines.
 - Comply with applicable law.

I have read the Southern District Horse Camp rules and agree to abide by them. **I understand violation of these rules may result in disciplinary action, including dismissal from camp at camper's expense.** Campers below are in good physical condition and may attend the District II Horse Camp at Cascade Lake 4-H Camp.

Signature of Participant

Date

Signature of Participant

Date

Signature of Participant or Adult Participant

Date

Signature of Parent, Guardian, or Chaperone and/or Adult Participant

Date

SOUTHERN DISTRICT HORSE CAMP HORSE HEALTH CERTIFICATE

(One form for each horse attending camp (youth & adult), make copies as needed)

Name of Camper or Adult _____ Club _____

_____ (Horse name) has received a 4-way vaccination for Tetanus, Encephalomyelitis, Influenza, Rhinopneumonitis (this year). West Nile vaccination is strongly recommended.

Date _____ Vet. Or Leader signature _____

I understand in the event of an emergency with the horse, Camp Directors may contact a veterinarian and I will be responsible for expenses. I agree to exonerate the Cascade Lake 4-H Camp, Camp Directors, and volunteers of any injury incurred by/to the horse. I verify the above horse has been vaccinated as stated above and can safely stand tied all night for three nights in a row.

Camper's signature _____ Parent/Guardian signature _____

Horse Identification*

Be prepared to identify and prove that you own your horse. Idaho Brand laws require a brand inspection when horses change owner-ship. Insist on a brand inspection when you purchase a horse. The seller must prove ownership before a Brand Inspector issues a Brand Inspection Certificate.

You may apply to any Idaho Brand Inspector for an **Ownership and Transportation Certificate ("Lifetime")**, which is valid for the life-time of the horse, as long as you own the horse. The "Lifetime" Certificate allows you to transport your horse to and from any other states.

Seasonal Certificates, which expire yearly on **December 31**, are also available. They allow you to transport your horse anywhere in Idaho or to and from a neighboring state (except Montana). **Horses with your brand may be transported within Idaho by having your Idaho Brand card with you.** You must give a written permit to anyone who transports your horse when you are not present in the vehicle.

The Brand Inspector has relocated the Idaho State Police office, 700 S Stratford Dr, Meridian, 83642, 884-7070, or Canyon County, 1900 E Chicago, Caldwell, 83605, 459-4321. The Brand Inspector will help you with forms and information.

Horse name _____

Breed _____ Sex _____

Age _____ Weight _____ Color _____

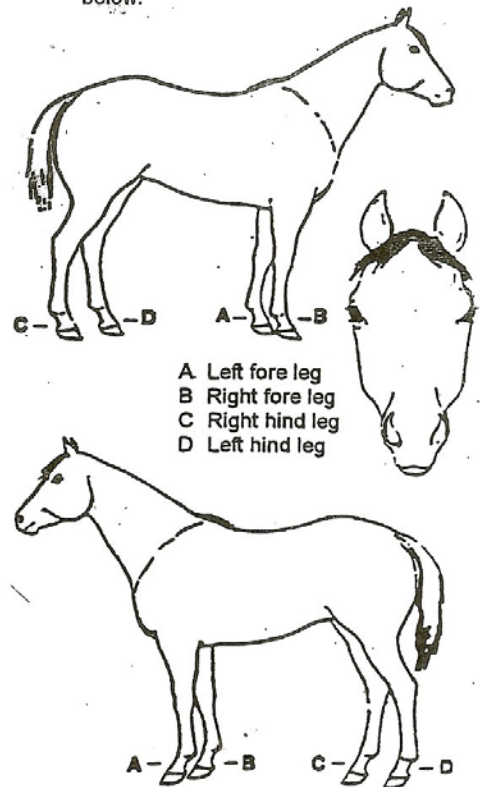
Name of Sire _____

Name of Dam _____

Additional Information: Describe any of the following markings below and shade in the diagrams at right (registration no., tattoos, wire cuts, scars, leg markings, brands, etc.). Describe these or any other identifying marks below:

*This page IS NOT an official brand document.

Indicate all markings in red ink (scars and brands in blue ink) on diagrams below.



Fore Legs		FRONT VIEW	Hind Legs	
R I G H T	L E F T		R I G H T	L E F T
B	A		C	D
Fore Legs		REAR VIEW	Hind Legs	
L E F T	R I G H T		L E F T	R I G H T
A	B		D	C

Southern District Youth Horse Council Scholarship Application

- **Scholarship App. Deadline — April 6, 2018** for horse camp
- One application per youth camper
- No LATE applications will be accepted
- Application must be filled out by applicant
- All sections must be completed
- Send thank-you to donators of your event

Name _____ Telephone _____

Address _____ City _____ Zip _____

Birthdate _____ Age _____ Year in School _____ Completed 4-H/FFA Years _____

Club/Chapter/Group _____ Leader/Advisor _____

Event Attending _____ Amount Requested _____

Are you requesting funds from other sources? yes no

What efforts are you making to help fund your trip? _____

Explain your greatest contribution to your organization's horse program since joining _____

How will you share your experiences and information with others upon your return? (Be specific)

1) _____
(Where, when, give specific month)

2) _____
(Where, when, give specific month)

3) _____
(Where, when, give specific month)

4) _____
(Where, when, give specific month)

Who will be your adult mentor to help and encourage you to fulfill your commitment of sharing with others?

(Name) _____ (Telephone)

Is there anything you would like to add? _____

Please return scholarship form to Deb Root, Horse Camp Director, 22888 Rainbow Ridge, Caldwell, ID 83607 or at email: droot@canyonco.org by April 6, 2017 for consideration by the Southern District Horse Council.